## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Pete T. Cenarrusa Secretary of State

Statehouse, Boise, Idaho 83720

To Be Filed By:

L-3

LOBBYISTS

(Sec. 67-6617)

1:33

			-		THIS SPAC	E FOR (	orfice of	SE	<b>*</b> Al-		
(Type or print of	-learly)		P.M. Da	ıte	Date Rec	vd. I	tem Numb	er	0.4%.C/		
See instructions at bo					SEPTITE OF 1911						
Lobbyist's name and permanent business address VIKKI REYNOLDS				Date prepared				Period covered  X month ending			
777 South Latah							(Mo.)				
Boise, ID				2-10-04				(Day)	(Yr.)		
		<del></del>					1	30	2004		
Item 1 Totals of all reportable expe	enditures made or i	ncurred by	Lobbyist o	r by L	obbyist's Em	ployer on	behalf of I	Lobbyist's	Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Expenditure			em 3, at bo	3, at bottom of page.)			each employer (Identify employers				
Do Not Have to be Reported  Entertainment				e		9		9			
Food and Refreshment  Living Accommodations		-   •		φ		Ψ		Ψ			
_		-									
Advertising Travel											
Telephone		_									
Office Expenses											
Other Expenses or Services 135.00		135	.00								
Other Dapenses of Services											
Total	<b>\$</b> 135.00	<b>\$</b> 135	.00	\$		\$		\$			
Item   The totals of each expenditure	of more than fifty	dollars (\$50)	for a legisl	ator or	other holder o	of public o	ffice.	·	<del> </del>		
2 Date	Place		Amount		Names of Le			ficials in	Group		
		İ				P					
					ر						
Continued on attached page(s			Item	1					<del></del>		
INSTRUCTIONS				Em	ployer(s) Na						
Who should file this form: Any tion 67-6617 Idaho Code	lobbyist registered	under Sec-	No.	_	OAHO ASSO 77 So, La						
Filing deadline: Monthly reports month for the activities of the past		days of the	No.	2							
TO BE FILED WITH:			No.	3							
Pete T. Cenarrusa, S	Secretary of State										

No. 4

4		personal property to an		behalf of any legislator.						
*	Date	Amount	Na Na	me of Legislator Receiving or Benefited						
Item	Senate or	natter of proposed legislar House Bill, Resolution which the Lobbyist was s	or other legislative ac-	LEGISLATIVE SUBJECT IDENTIFICATION						
Subj	ect Code n table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	CODE SUBJECT CODE SUBJECT  01 Agriculture, horticulture, farming, 17 Health service, medicine, drugs and						
	11 15 18 21	SB1209, SB1211, SB1220, SB1225, SB1233, SB1255, SB1265, SB1270, SB1285, SR107, SJR102, HB476, HB530, HB53, HB550, HB583, HB59, HB602-603, HB489, HB632, HJR005÷007, HJR10, HCR037	5	and livestock  22 Amusements, games, athletics and sports  33 Banking, finance, credit and investments  44 Children, minors, youth, senior citizens  45 Church and religion  46 Consumer affairs  47 Ecology, environment, pollution, conservation, zoning, land and water use  48 Education  49 Education  40 Education  40 Education  40 Education  41 Equal rights, civil rights, minority affairs  41 Government, financing, taxation, revenue, budget, appropriations, appropriations, approach in surrance, unemployment in Social insurance, health insur ance, hospitals  40 Higher education  40 Housing, construction, codes  41 Insurance (excluding Health insur ance)  42 Labor, salaries and wages, collect tive bargaining  43 License, permits  44 Liquor  45 Manufacturing, distribution and services  46 Natural resources, forest and forest products, fisheries, mining and mining products  47 Social insurance, hospitals  48 Higher education  49 Housing, construction, codes  40 Labor, salaries and wages, collect tive bargaining  48 Law, enforcement, courts, judges  49 Children, minors, youth, senior  40 Children, minors, youth, senior  41 Labor, salaries and wages, collect tive bargaining  42 Law, enforcement, courts, judges  43 Children, minors, youth, senior  44 Labor, salaries and wages, collect tive bargaining  45 License, permits  46 Children, minority ance (excluding Health insurance, watchildren, ance)  47 Law, enforcement, courts, judges  48 Children, minority ance (excluding Health insurance, watchildren, ance)  49 Education  40 Children, minority ance (excluding Health insurance)  40 Law, enforcement, courts, judges  41 Lieuro  42 Law, enforcement, courts, judges  43 License, permits  44 Liquor  45 Manufacturing, distribution and services  46 Natural resources, health insurance, watchildren, ance of the properti						
plete Idah		ect statement in accorda	the above is a true, com- nce with Section 67-6624  Date 2/10/04	bids, fees, funds  2 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state  27 Transportation, highways, streets and roads 30 Utilites, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)						